

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
62nd LEGISLATURE - REGULAR SESSION**

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN SERVICES

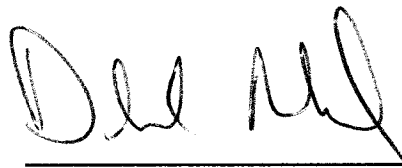
Date: Thursday, February 10, 2011
Place: Capitol

Time: 8:00 AM
Room: 102

BILLS and RESOLUTIONS HEARD:

EXECUTIVE ACTION TAKEN:

Comments: Public Testimony: Quality Assurance Division; Hearing: Technology Services Division

A handwritten signature in black ink, appearing to read "Don Roberts", is written over a horizontal line.

REP. Don Roberts, Chair

HOUSE OF REPRESENTATIVES
Roll Call
HEALTH AND HUMAN SERVICES JOINT SUBCOMMITTEE

DATE: 2/10/2011

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. DON ROBERTS, CHAIR	✓	
SEN. DAVE LEWIS, VICE CHAIR	✓	
REP. TONY BELCOURT		✓
REP. TOM BURNETT	✓	
SEN. MARY CAFERRO	✓	
REP. JOHN ESP	✓	
SEN. JASON PRIEST	✓	
REP. TRUDI SCHMIDT	✓	

Montana House of Representatives Visitors Register

JOINT ASC - HEALTH AND HUMAN SERVICES

DATE: 2/10/2011

SECTION NO: _____

SPONSOR(S): _____

BRIEF DESCRIPTION: _____

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Name	Representing	Support	Oppose	Inform'tl